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| MOHAMED SATHAK A.J. ACADEMY OF ARCHITECTURE | | | | | | PHOTO | | |
| APPLICATION FORM [Recruitment as per CoA eligibility norms] | | | | | | | | |
| ASSO. PROFESSOR | | ASST. PROFESSOR | | | | | | |
| Name of the Candidate | | | | | | | | |
| Father's / Spouse's Name | | | | | | | | |
| Present Designation / Organisation | | | | | | | | |
| Residential Address | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Contact Nos. | Land Line | | | District | | | Pincode | |
| | Mobile | | | Total Experience in years | Industrial | | | |
| E-mail | | | | | Teaching | | | |
| Council Registration No. <i>[enclose certificate copy]</i> | | | | Valid From | | | Valid Upto | |
| Gender | Male / Female / Others | | Aadhar Card No. <i>[enclose attested copy]</i> | | | | | |
| Community | OC / OBC / MBC / SC / ST | | | Date of Birth | | | | |
| PAN No. <i>[enclose attested copy]</i> | | | | | | | | |
| 1. Particulars of Educational Qualification | | | | | | | | |
| Category | Name of the Degree | Specilization | Year of Passing | Name of the College | Name of the University | % of Marks / Grades obtained | Class obtained | |
| UG | B.ARCH | | | | | | | |
| PG | M.ARCH | | | | | | | |
| Ph.D. | | | | | | | | |
| <p>* Enclose copies of certificates</p> <p>1.a. Additional Qualification</p> <p style="margin-left: 40px;">i. GATE Score [In case of B.E. / B. Tech] :</p> <p style="margin-left: 40px;">ii.NET / SLET [In case of M.C.A. / M.Sc./M.A.] :</p> <p>II. Title of PH. D. Thesis* :</p> <p>III. Faculty in which Ph.D. was awarded :</p> | | | | | | | | |

IV. Academic Experience [Full Time] :

| Name of the College | Desig-nation | Joining Date | Relieving Date | Experience | | |
|-----------------------------------|--------------|--------------|----------------|--------------|--------|------|
| | | | | Years | Months | Days |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| [Enclose Experience Certificates] | | | | Total | | |

V. Industrial Experience :

| Name of the Organisation | Designation | Nature of Work | Joining Date | Relieving Date | Experience | | |
|-----------------------------------|-------------|----------------|--------------|----------------|------------|--------|------|
| | | | | | Years | Months | Days |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| [Enclose Experience Certificates] | | | | Total | | | |

VI. Other Relevant Information :

1. No. of Papers Presented in Conferences [enclose as Annexure]
2. No. of Papers Published in National / International Journals [enclose as Annexure]
3. Awards and Recognitions [enclose certificates.]
4. Social outreach through professional bodies [enclose certificates]
5. Others

VII. Names of any two references with address, mobile number and e-mail ID

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|---|---|
| 1 | 2 |
| | |

It is certified that all the information provided are true to the best of my knowledge.

I hereby agree to do the duties being allotted by the management from time to time, including Anna University duties and valuation

Signature of the Candidate